

1	<b>This Excel workbook must be sent to ISBE and retained within the district/joint agreement administrative office for public inspection.</b>			<b>ILLINOIS STATE BOARD OF EDUCATION</b>			<b>Note: Submit the "Annual Statement of Affairs" to ISBE in the Excel workbook without removing sheets to avoid problematic issues when separating the worksheets.</b>		
2				School Business Services					
3				(217)785-8779					
4				<b>ANNUAL STATEMENT OF AFFAIRS FOR THE FISCAL YEAR ENDING</b>					
5				<b>June 30, 2021</b>					
6				(Section 10-17 of the School Code)					
7									
8									
9	SCHOOL DISTRICT/JOINT AGREEMENT NAME: <u>Woodridge School District 68</u>			<a href="#">Annual Statement of Affairs Instructions</a>			<b>DISTRICT TYPE</b>		
10	RCDT NUMBER: <u>19-022-068-02</u>						Elementary <input checked="" type="checkbox"/>		
11	ADDRESS: <u>7925 Janes Ave Woodridge, IL</u>						High School <input type="checkbox"/>		
12	COUNTY: <u>DuPage County</u>						Unit <input type="checkbox"/>		
13	NAME OF NEWSPAPER WHERE PUBLISHED: <u>NaperSun ( Naperville, IL)</u>						Joint Agreement <input type="checkbox"/>		
14									
15				<b>ASSURANCE</b>					
16	<b>Joint agreements MUST report enrollment if they work directly with student instruction.</b>			YES <input checked="" type="checkbox"/>			The statement of affairs has been made available in the main administrative office of the school district/joint agreement and the required Annual Statement of Affairs Summary has been published in accordance with Section 10-17 of the School Code.		
17									
18									
19	<b>CAPITAL ASSETS</b>			<b>VALUE</b>			<b>SIZE OF DISTRICT IN SQUARE MILES</b>		
20	WORKS OF ART & HISTORICAL TREASURES						7		
21	LAND			168,726			<b>NUMBER OF ATTENDANCE CENTERS</b>		
22	BUILDING & BUILDING IMPROVEMENTS			29,102,248			7		
23	SITE IMPROVMENTS & INFRASTRUCTURE						<b>9 MONTH AVERAGE DAILY ATTENDANCE</b>		
24	CAPITALIZED EQUIPMENT			1,820,103			2,661		
25	CONSTRUCTION IN PROGRESS			12,102,536			<b>NUMBER OF CERTIFICATED EMPLOYEES</b>		
26	<b>Total</b>			<b>43,193,613</b>			FULL-TIME		
27							276		
28	<b>NUMBER OF PUPILS ENROLLED PER GRADE</b>						PART-TIME		
29	PRE-KINDERGARTEN			143			0		
30	KINDERGARTEN			330			<b>NUMBER OF NON-CERTIFICATED EMPLOYEES</b>		
31	FIRST			276			FULL-TIME		
32	SECOND			268			137		
33	THIRD			302			PART-TIME		
34	FOURTH			266			17		
35	FIFTH			276			<b>TAX RATE BY FUND (IN %)</b>		
36	SIXTH			282			EDUCATIONAL		
37	SEVENTH			301			3.074700		
38	EIGHTH			312			OPERATIONS & MAINTENANCE		
39	SPECIAL (Special Ed or other enrollment not included on lines 29-38)			37			0.389500		
40	<b>Total Elementary</b>			<b>2,793</b>			BOND & INTEREST		
41	NINTH						0.000000		
42	TENTH						TRANSPORTATION		
43	ELEVENTH						0.153800		
44	TWELFTH						MUNICIPAL RETIREMENT		
45	SPECIAL (Special Ed or other enrollment not included on lines 41-44)						0.153800		
46	<b>Total Secondary</b>			<b>0</b>			SOCIAL SECURITY		
47	<b>Total District</b>			<b>2,793</b>			0.076900		
48							WORKING CASH		
49							0.002600		