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**This Excel workbook must be sent to ISBE and retained within the district/joint agreement administrative office for public inspection.**

**ILLINOIS STATE BOARD OF EDUCATION**  
 School Business Services  
 (217) 785-8779  
**ANNUAL STATEMENT OF AFFAIRS FOR THE FISCAL YEAR ENDING**  
**June 30, 2022**  
 (Section 10-17 of the School Code)

**Note: Submit the "Annual Statement of Affairs" to ISBE in the Excel workbook format without removing sheets.**

SCHOOL DISTRICT/JOINT AGREEMENT NAME: **Woodridge SD 68**

RCDT NUMBER: **19-022-0680-02**

ADDRESS: **7925 Janes Ave Woodridge, IL 60517 3821**

COUNTY: **DuPage**

NAME OF NEWSPAPER WHERE PUBLISHED: **NaperSun ( Naperville, IL)**

[Annual Statement of Affairs Instructions](#)

**DISTRICT TYPE**

Elementary

High School

Unit

Joint Agreement

**ASSURANCE**

YES  The statement of affairs has been made available in the main administrative office of the school district/joint agreement and the required Annual Statement of Affairs Summary has been published in accordance with Section 10-17 of the School Code. (Put "X" in blue box if yes.)

CAPITAL ASSETS	VALUE
WORKS OF ART & HISTORICAL TREASURES	
LAND	168,726
BUILDING & BUILDING IMPROVEMENTS	27,291,062
SITE IMPROVEMENTS & INFRASTRUCTURE	
CAPITALIZED EQUIPMENT	2,261,826
CONSTRUCTION IN PROGRESS	1,488,329
<b>Total</b>	<b>31,209,943</b>

NUMBER OF PUPILS ENROLLED PER GRADE	
PRE-KINDERGARTEN	116
KINDERGARTEN	326
FIRST	279
SECOND	271
THIRD	308
FOURTH	272
FIFTH	279
SIXTH	288
SEVENTH	302
EIGHTH	318
SPECIAL (Special Ed or other enrollment not included on lines 29-38)	39
<b>Total Elementary</b>	<b>2,798</b>
NINTH	
TENTH	
ELEVENTH	
TWELFTH	
SPECIAL (Special Ed or other enrollment not included on lines 41-44)	
<b>Total Secondary</b>	<b>0</b>
<b>Total District</b>	<b>2,798</b>

SIZE OF DISTRICT IN SQUARE MILES	7
NUMBER OF ATTENDANCE CENTERS	7
9 MONTH AVERAGE DAILY ATTENDANCE	2,661
<b>NUMBER OF CERTIFICATED EMPLOYEES</b>	
FULL-TIME	282
PART-TIME	0
<b>NUMBER OF NON-CERTIFICATED EMPLOYEES</b>	
FULL-TIME	147
PART-TIME	15
<b>TAX RATE BY FUND (IN %)</b>	
EDUCATIONAL	3.101200
OPERATIONS & MAINTENANCE	0.350200
BOND & INTEREST	0.000000
TRANSPORTATION	0.250100
MUNICIPAL RETIREMENT	0.050100
SOCIAL SECURITY	0.030100
WORKING CASH	0.049300
FIRE PREVENTION & SAFETY	
TORT IMMUNITY	0.040000
CAPITAL PROJECTS	
SPECIAL EDUCATION	0.330200
LEASING	
OTHER	
OTHER	
<b>DISTRICT EQUALIZED ASSESSED VALUATION (EAV)</b>	<b>985,609,562</b>
<b>EQUALIZED ASSESSED VALUATION PER ADA PUPIL</b>	<b>370,391</b>
<b>TOTAL LONG-TERM DEBT ALLOWED</b>	<b>68,007,060</b>
<b>TOTAL LONG-TERM DEBT OUTSTANDING AS OF June 30, 2022</b>	
<b>PERCENT OF LONG-TERM DEBT OBLIGATED CURRENTLY</b>	<b>0.00%</b>