

1	<i>This Excel workbook must be sent to ISBE and retained within the district/joint agreement administrative office for public inspection.</i>					<i>Note: Submit the Annual Statement of Affairs to ISBE in the Excel workbook format without removing sheets.</i>				
2	ILLINOIS STATE BOARD OF EDUCATION									
3	School Business Services									
4	217-785-8779									
5	ANNUAL STATEMENT OF AFFAIRS FOR THE FISCAL YEAR ENDING									
6	June 30, 2023									
7	(Section 10-17 of the School Code)									
8										
9	SCHOOL DISTRICT/JOINT AGREEMENT NAME:	Woodridge SD 68				Annual Statement of Affairs Instructions		DISTRICT TYPE		
10	RCDT NUMBER:	19-022-0680-02						Elementary <input checked="" type="checkbox"/>		
11	ADDRESS:	7925 Janes Ave Woodridge, IL 60517 3821						High School <input type="checkbox"/>		
12	COUNTY:	DuPage						Unit <input type="checkbox"/>		
13	NAME OF NEWSPAPER WHERE PUBLISHED:	NaperSun (Naperville, IL)						Joint Agreement <input type="checkbox"/>		
14										
15						ASSURANCE				
16	YES	<input checked="" type="checkbox"/>				The Annual Statement of Affairs has been made available in the main administrative office of the school district/joint agreement and the required Annual Statement of Affairs Summary has been published in accordance with Section 10-17 of the School Code. (Put "X" in blue box if yes.)				
17										
18										

19	CAPITAL ASSETS		VALUE							
20	WORKS OF ART & HISTORICAL TREASURES									
21	LAND		168,726							
22	BUILDING & BUILDING IMPROVEMENTS		26,047,378							
23	SITE IMPROVEMENTS & INFRASTRUCTURE									
24	CAPITALIZED EQUIPMENT		1,925,059							
25	CONSTRUCTION IN PROGRESS		3,214,146							
26	Total		31,355,309							
27										
28	NUMBER OF PUPILS ENROLLED PER GRADE									
29	PRE-KINDERGARTEN		115							
30	KINDERGARTEN		326							
31	FIRST		332							
32	SECOND		275							
33	THIRD		273							
34	FOURTH		296							
35	FIFTH		279							
36	SIXTH		283							
37	SEVENTH		274							
38	EIGHTH		303							
39	SPECIAL (Special Ed or other enrollment not included on lines 29-38)		55							
40	Total Elementary		2,811							
41	NINTH									
42	TENTH									
43	ELEVENTH									
44	TWELFTH									
45	SPECIAL (Special Ed or other enrollment not included on lines 41-44)									
46	Total Secondary		0							
47	Total District		2,811							

SIZE OF DISTRICT IN SQUARE MILES	7
NUMBER OF ATTENDANCE CENTERS	7
9 MONTH AVERAGE DAILY ATTENDANCE	2,457
NUMBER OF CERTIFICATED EMPLOYEES	
FULL-TIME	286
PART-TIME	39
NUMBER OF NON-CERTIFICATED EMPLOYEES	
FULL-TIME	110
PART-TIME	90
TAX RATE BY FUND (IN %)	
EDUCATIONAL	3.078400
OPERATIONS & MAINTENANCE	0.387200
BOND & INTEREST	0.000000
TRANSPORTATION	0.290400
MUNICIPAL RETIREMENT	0.066800
SOCIAL SECURITY	0.070200
WORKING CASH	0.024200
FIRE PREVENTION & SAFETY	0.000000
TORT IMMUNITY	0.029100
CAPITAL PROJECTS	
SPECIAL EDUCATION	0.290400
LEASING	
OTHER	
OTHER	
DISTRICT EQUALIZED ASSESSED VALUATION (EAV)	1,029,162,613
EQUALIZED ASSESSED VALUATION PER ADA PUPIL	418,870
TOTAL LONG-TERM DEBT ALLOWED	71,012,220
TOTAL LONG-TERM DEBT OUTSTANDING AS OF June 30, 2023	0
PERCENT OF LONG-TERM DEBT OBLIGATED CURRENTLY	0.00%

	A	B	C	D	E	F	G	H	I	J
48										
49	<i>Form 50-37 6/23</i>									